## **Checklist for Enhancement Grant Application**

Use this checklist before mailing your application to ensure that you have included all of the following documents. Please include a copy of this completed checklist with your application package.

| <b>_</b> | Face Sheet  |
|----------|---|
|          | Enhancement Grant Information Form  |
|          | Application Checklist   |
|          | Abstract  |
|          | Narrative (eight pages maximum)   |
|          | Project Budget  |
|          | ☐ Detailed Budget   |
|          | ☐ Summary Budget  |
|          | ☐ Budget Justification  |
|          | Copy of current, federally negotiated indirect cost rate agreement or indirect cost rate proposal, if applicable                |
|          | Specifications for Projects That Develop Digital Products, if applicable  |
|          | Schedule of Completion  |
|          | Three-Year Plan for 2007–2009   |
|          | Attachments (e.g., resumes, position descriptions, assessments, letters of support)   |
|          | Original and TEN copies of the complete application package   |
|          | Two additional copies of the Face Sheet and Enhancement Grant Information form  |
|          | 3.5-inch disk or CD (containing electronic copy of the Face Sheet, Enhancement Grant Information Form, Abstract, and Narrative) |

### **Face Sheet**

OMB No. 3137-0029 01/31/2007 CFDA No. 45.311

| I. APPLICANT ORGANIA            | LATION              |                        |
|---------------------------------|---------------------|------------------------|
| Legal Name                      |                     |                        |
| Address 1                       |                     |                        |
| Address 2                       |                     |                        |
|                                 |                     | State                  |
|                                 |                     | rict                   |
| -                               | •                   | ation Number (EIN/TIN) |
| Web Address http://             |                     |                        |
| •                               |                     |                        |
| 2. PROJECT INFORMATI            | ON                  |                        |
| Project Title                   |                     |                        |
| Project Description             |                     |                        |
|                                 |                     |                        |
|                                 |                     |                        |
|                                 |                     |                        |
|                                 |                     |                        |
| Grant Period Start Date         | E                   | End Date               |
| (must begin between 10/1/06-12/ | 1/06)               |                        |
|                                 |                     |                        |
| 3. PROJECT DIRECTOR             |                     |                        |
| Prefix First Name               |                     | Middle Initial         |
| Last Name                       |                     | Suffix                 |
|                                 |                     |                        |
| Address 1                       |                     |                        |
| Address 2                       |                     |                        |
| City                            | County              | State                  |
|                                 |                     |                        |
| Phone                           | Fax                 |                        |
|                                 |                     |                        |
| 4. PRIMARY CONTACT/             | GRANTS ADMINISTRA   | A T O R                |
|                                 | Director (skip to i |                        |
| Prefix First Name               |                     | Middle Initial         |
| Last Name                       |                     |                        |
|                                 |                     |                        |
|                                 |                     |                        |
| Address 2                       |                     |                        |
| City                            | County              | State                  |
|                                 |                     |                        |
| Phone                           |                     |                        |

| 5. TY  | PE OF APPLICANT: CHECK  | HE ONE THAT   | APPLIES  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
|  | State Government  |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
|  | City or Township Government   |   |  |  |  |  |  |  |
|  | Special District Government   |   |  |  |  |  |  |  |
|  | Regional Organization   |   |  |  |  |  |  |  |
|  | U.S. Territory or Possession  |   |  |  |  |  |  |  |
|  | Independent School District   | Crrs 1 D1 .   |  |  |  |  |  |  |
|  | Public/State Controlled Institution o   | . 1)  |  |  |  |  |  |  |
|  | Indian/Native American Tribal Gove  |   |  |  |  |  |  |  |
|  | Indian/Native American Tribal Gove  |   |  |  |  |  |  |  |
|  | Indian/Native American Tribally Des   | ignated Organization  | 1  |  |  |  |  |  |
|  | Public/Indian Housing Authority   | Nahan ahan Ingsisusian  | of Higher Education)   |  |  |  |  |  |
|  | Nonprofit with 501C3 IRS Status (C  |   |  |  |  |  |  |  |
|  | Nonprofit without 501C3 IRS Status<br>Private Institution of Higher Educati   |   | tion of Fligher Education)   |  |  |  |  |  |
|  | Individual  | OII   |  |  |  |  |  |  |
|  | For-Profit Organization (Other than   | Small Business)   |  |  |  |  |  |  |
|  | Small Business  | Offian Dusiness)  |  |  |  |  |  |  |
|  | Hispanic-serving Institution  |   |  |  |  |  |  |  |
|  | Historically Black Colleges and Univ  | ersities (HBCUs)  |  |  |  |  |  |  |
| _  | Tribally Controlled Colleges and Uni  | pally Controlled Colleges and Universities (TCCUs)  |  |  |  |  |  |  |
|  | 1 Alaska Native and Native Hawaiian Serving Institutions  |   |  |  |  |  |  |  |
|  | Nondomestic (non-U.S.) Entity   | 8   |  |  |  |  |  |  |
|  | Other (specify)   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| By a<br>that the<br>required<br>false, fid<br>penaltie | e statements herein are true, complete<br>d assurances* and agree to comply wit<br>ctitious, or fraudulent statements or c<br>es. | o the statements cont<br>, and accurate to the<br>h any resulting terms<br>laims may subject me | rained in the list of certifications* and (2) best of my knowledge. I also provide the s if I accept an award. I am aware that any |  |  |  |  |  |
| (U.  | S. Code, Title 218, Section 1001)   | ☐ I Agree   |  |  |  |  |  |  |
| *Ce<br>made.   | ertifications and assurances are set fort   | h in the IMLS guideli   | ines for the program to which application is   |  |  |  |  |  |
|  |   |   | Middle Initial   |  |  |  |  |  |
| Last Na  | ıme   |   | Suffix   |  |  |  |  |  |
| Title  |   |   |  |  |  |  |  |  |
|  |   |   | Fax  |  |  |  |  |  |
| Signatu  | re of Authorized Representative/Auth  | orizing Official  | — ————————————————————————————————————   |  |  |  |  |  |
| oignatu  | re or rumorized representative/Auti   | orizing Official  | Date digited   |  |  |  |  |  |

### **Enhancement Grant Information Form**

| Le       | gal Name (from Face Sheet)  |
|----------|---|
| 1.       | Organizational Unit (if different from Legal Name):   |
| Ac<br>Ci | Idress 1  |
| 3.       | <ul> <li>Identify which of the following activities will be supported by Enhancement Grant funds (check all that apply):</li> <li>Expand services for learning and access to information and educational resources in a variety of formats, in all types of libraries, for individuals of all ages.</li> <li>Develop library services that provide all users with access to information through local, state, regional, national, and international electronic networks.</li> <li>Provide electronic and other linkages between and among all types of libraries.</li> <li>Develop public and private partnerships with other agencies and community-based organizations.</li> <li>Target library services to help increase the access and the ability to use information resources for individuals of diverse geographic, cultural, and socioeconomic backgrounds, for individuals with disabilities, and for individuals with limited functional literacy or information skills.</li> <li>Target library and information services to help increase the access and the ability to use information resources for persons having difficulty using a library, and for underserved urban and rural communities, including children from birth to age 17, from families with incomes below the poverty line (as defined by the Office of Management and Budget).</li> </ul> |
| 4.       | Amount requested from IMLS: \$  |
| 5.       | Amount of cost sharing: \$  |
| 6.       | Total project costs from all sources: \$  |
| 7.       | Digitization project:   |

## **Project Budget Form**

**SECTION 1: DETAILED BUDGET** 

| Yeo  | ar 🗆 1 🗆                | 2 - Bud                    | dget Period f                     | rom/       | /_ to/      |       |
|--|-------------------------|----------------------------|-----------------------------------|------------|-------------|-------|
| Iame of Applicant Organ                      | nization _              |                            |                                   |            |             |       |
| MPORTANT! READ INS                           | TRUCTIONS               | ON PAGES                   | 3.14–3.17 вен                     | FORE PROCE | EEDING.     |       |
| SALARIES & WAGE<br>Name/Title                | No.                     | Метно<br>Сомі              | D OF COST<br>PUTATION             |            |             |       |
|  | ( )                     |                            |                                   |            |             |       |
| ALARIES & WAGE<br>Name/Title                 | No.                     | Метно<br>Соме              | d of Cost<br>Putation             | IMLS       | Cost Share  |       |
| FRINGE BENEFITS                              | ( )                     |                            |                                   |            |             |       |
| Rate % % % % %                               | of \$<br>of \$<br>of \$ |                            | RY BASE                           |            |             |       |
| %  | of \$                   |                            |                                   |            | ·           |       |
| CONSULTANT FEES Name/Type of Consultant      |                         | Compensation<br>or Hourly) | No. of Days (or hours) on project | IMLS       | Cost Share  | Total |
|  | то                      | TAL CONSU                  | ILTANT FEES \$                    |            |             |       |
| FRAVEL NUMBER OF PERSONS 1                   |                         | istence 7<br>osts          | ransportatio<br>Costs             | N<br>IMLS  | Cost Share  | Total |
| IMLS Meeting     ( ) (      ( ) (      ( ) ( | )                       |                            |                                   |            |             |       |
| ( ) (  | /                       | TOTAL TRA                  | VEL COSTS \$                      |            | - <u></u> - |       |

# **Project Budget Form**

### **SECTION 1: DETAILED BUDGET CONTINUED**

**Year** □ 1 □ 2

| MATERIALS, SUPP ITEM  | METHOD OF COST COMPUTATION  | IMLS | Cost Share                            | Total         |                |
|---|---|------|---------------------------------------|---------------|----------------|
| TOTAL COST OF N   | MATERIALS, SUPPLIES, & EQUIPMENT \$   |      |                                       |               |                |
| SERVICES<br>Item  | Method of Cost<br>Computation   | IMLS | Cost Share                            | Total         |                |
|   | TOTAL SERVICES COSTS \$   |      |                                       |               |                |
| <b>ОТНЕК</b><br>Ітем  | Method of Cost<br>Computation   | IMLS | Cost Share                            | Тотаl         |                |
|   | TOTAL OTHER COSTS \$  |      |                                       |               | 7              |
|   | TOTAL DIRECT PROJECT COSTS \$   |      |                                       |               |                |
| Applicant organizati  An indirect cost rate  A current, federally | ion is using (check one): that does not exceed 15 percent negotiated indirect cost rate |      |                                       |               |                |
| ☐ A proposed rate wh  | ederal Agency<br>ile negotiating a federally negotiated<br>posal in the application)    |      | on Date of Agree<br>cost rate (applic |               | lude a copy of |
| Name of Federal Agency  |   |      | Date of Proposal                      |               |                |
| Indirect Cost Calculati   | ions  |      |                                       |               |                |
| % of \$   | (modified direct IMLS costs) = \$   |      | IMLS indirect p                       | ortion        |                |
| % of \$   | (modified direct Cost Share costs) =  | = \$ | Cost Share i                          | ndirect porti | on             |
| Total indirect costs = \$_  |   |      |                                       |               |                |

# **Project Budget Form**

### **SECTION 2: SUMMARY BUDGET**

| Name of Applicant Organization   |          |                             |        |  |  |  |
|--|----------|-----------------------------|--------|--|--|--|
| IMPORTANT! Read instructions on pages 3.16–3.17 before proceeding.   |          |                             |        |  |  |  |
| DIRECT COSTS   | IMLS     | Cost Share                  | Total  |  |  |  |
| Salaries & Wages   |          | _                           |        |  |  |  |
| Fringe Benefits  |          |                             |        |  |  |  |
| Consultant Fees  |          |                             |        |  |  |  |
| Travel   |          |                             |        |  |  |  |
| Materials, Supplies,<br>& Equipment  |          |                             |        |  |  |  |
| Services   |          |                             |        |  |  |  |
| Other  |          |                             |        |  |  |  |
| TOTAL DIRECT COSTS   | \$       | \$                          | \$     |  |  |  |
| INDIRECT COSTS* \$ \$ \$ \$ \$ *You may request indirect costs from IMLS only on the direct project costs requested from IMLS.  TOTAL PROJECT COSTS \$ AMOUNT OF CASH CONTRIBUTIONS \$ AMOUNT OF IN-KIND CONTRIBUTIONS \$ (INSTITUTIONAL COST SHARING) INCLUDING INDIRECT COSTS  TOTAL AMOUNT OF COST SHARE (CASH & IN-KIND CONTRIBUTIONS) \$ AMOUNT REQUESTED FROM IMLS, INCLUDING INDIRECT COSTS \$ AMOUNT REQUESTED FROM IMLS |          |                             |        |  |  |  |
| Have you received or requested fu<br>(Please check one)  Yes  If yes, name of agency   | No       |                             |        |  |  |  |
| Date of application  | or award | _ Amount requested or recei | ved \$ |  |  |  |